



No. 11 - 19 FRENCHMANS ROAD, RANDWICK, N.S.W.

NOTES & SCHEDULE OF WINDOWS + DOORS

JOB No. 200825

CAD REF: 200825-DETL-001A

SCHEDULE OF WINDOWS & DOORS

| | LE OF WINDOWS & | | | | |
|------------|-----------------|-------|--|--|--|
| WINDOW No. | BOTTOM R.L. (m) | | | | |
| W1 | 79.02 | 80.73 | | | |
| W2 | 79.02 | 80.73 | | | |
| W3 | 79.45 | 80.80 | | | |
| W4 | 79.04 | 80.70 | | | |
| W5 | 78.43 | 78.96 | | | |
| W6 | 77.63 | 78.95 | | | |
| W7 | 80.74 | 82.09 | | | |
| D8 | 76.92 | 78.13 | | | |
| W9 | 77.63 | 78.57 | | | |
| W10 | 77.63 | 78.40 | | | |
| W11 | 76.18 | 78.57 | | | |
| W12 | 81.15 | 81.71 | | | |
| W13 | 81.15 | 81.71 | | | |
| W14 | 81.15 | 81.71 | | | |
| W15 | 77.55 | 78.63 | | | |
| W16 | 78.01 | 78.63 | | | |
| W17 | 76.86 | 78.66 | | | |
| W18 | 81.15 | 81.71 | | | |
| W19 | 76.86 | 78.66 | | | |
| D20 | 75.75 | 78.07 | | | |
| W21 | 76.86 | 78.58 | | | |
| W22 | 76.13 | 78.31 | | | |
| W23 | 76.97 | 78.31 | | | |
| W24 | 79.57 | 81.66 | | | |
| W25 | 76.93 | 78.01 | | | |
| W26 | 77.08 | 77.74 | | | |
| W27 | 81.09 | 81.69 | | | |
| W28 | 81.09 | 81.69 | | | |
| W29 | 77.15 | 78.72 | | | |
| W30 | 75.99 | 78.72 | | | |
| W31) | 79.80 | 81.05 | | | |
| W32 | 79.80 | 81.05 | | | |
| W33 | 79.80 | 81.05 | | | |
| W34) | 79.80 | 81.05 | | | |
| W35) | - | 78.74 | | | |
| (W36) | 80.08 | 81.62 | | | |
| W37) | 79.34 | 81.62 | | | |
| (W38) | - | 78.74 | | | |
| (W39) | 80.08 | 81.62 | | | |
| (W40) | 80.80 | 82.51 | | | |
| | 50.55 | 32.01 | | | |
| | | | | | |

NOTES:

NO BOUNDARY SURVEY HAS BEEN UNDERTAKEN.
BEARINGS AND DIMENSIONS ARE FROM TITLE ONLY AND ARE
SUBJECT TO CONFIRMATION BY BOUNDARY SURVEY.

SUBSEQUENT REGISTERED OR OTHER SURVEYS IN THIS AREA MAY AFFECT THE BOUNDARY DEFINITION SHOWN ON THIS PLAN ARE BEYOND THE CONTROL OF VERIS WO CANNOT ACCEPT NO RESPONSIBILITY FOR SUCH DIFFERENCES.

BEARINGS RELATE TO MGA GRID NORTH SCIMS.
SEE NORTH POINT FOR APPROXIMATE RELATIONSHIP TO TRUE NORTH.

DIMENSIONS AND AREA(S) SHOWN ARE APPROXIMATE ONLY AND ARE SUBJECT TO CONFIRMATION BY BOUNDARY SURVEY.

SERVICES SHOWN ARE INDICATIVE ONLY. POSITIONS ARE BASED ON SURFACE INDICATOR(S) LOCATED DURING FIELD SURVEY. CONFIRMATION OF THE EXACT POSITION SHOULD BE MADE TO THE RELEVANT AUTHORITIES PRIOR TO ANY EXCAVATION WORK. OTHER SERVICES MAY EXIST WICH ARE NOT SHOWN.

LEVELS ARE BASED ON AUSTRALIAN HEIGHT DATUM (A.H.D.)
USING S.S.M. 10162 WITH A REDUCED LEVEL 79.983
CLASS LB
ORDER L2

ORIGIN OF CO-ORDINATES S.S.M. 10162

RIDGE, EAVE, GUTTER, PARAPETS, WINDOW & DOORS HEIGHTS HAVE BEEN OBTAINED BY INDIRECT METHOD AND ARE ACCURATE TO +/- 0.05m.

ADJOINING DWELLING, BUILDING HAVE BEEN PLOTTED FOR DIAGRAMMATIC PURPOSES ONLY.

CONTOURS ARE AN INDICATION OF LANDFORM AND SHOULD NOT BE TAKEN IN PREFERENCE TO SPOT LEVELS SHOWN.

CONTOUR INTERVAL 0.5m.

| | | SCALES | CLIENT | TITLE INFORMATION | QUALITY ASSURANCE | COPYRIGHT © | ┛╻ |
|--|--|--------|------------|---|--|---|-----|
| HEAD OFFICE (NSW) SUITE 1, LEVEL 5, 8 AUSTRALIA AVE OLYMPIC PARK NSW 2127 PO BOX 6606, SILVERWATER, NSW T: 1300 765 315 F: 1300 765 316 E: info.nsw@veris.com.au W: www.veris.com.au ABN 53 615 735 727 | SURVEYOR VERIFIED APPROVED SIGN./DATE SIGN./DATE SIGN./DATE SCALE:1: 100 (A1) | | SUMMITCARE | LOT 10 D.P. 845575, LOT: PLAN NO: 10/845575, 3/13779 TITLE / FOLIO: L.G.A.: RANDWICK PARISH: ALEXANDRIA COUNTY: CUMBERLAND | DRAWN: N. PHAM DATE: 12/09/2018 SURVEYOR: B. JOHNSTON DATE: 12/09/2018 CHECKED BY: B. JOHNSTON DATE: 12/09/2018 APPROVED BY: B. GOHNSTON DATE: 12/09/2018 COMPLETION OF QUALITY ASSURANCE IS EVIDENCE THAT THE SURVEY WORKS UNDERTAKEN AND THE DRAWING HAVE BEEN VERIFIED AS CONFORMING WITH THE REQUIREMENTS OF THE QUALITY PLAN. WHERE THE QUALITY ASSURANCE IS INCOMPLETE ALL INFORMATION ON THIS DRAWING IS INTENDED FOR PRELIMINARY PURPOSES ONLY AS IT IS UNCHECKED. | THIS DOCUMENT IN BOTH ELECTRONIC AND HARDCOPY IS CONFIDENTIAL AND REMAINS THE PROPERTY OF VERIS. IT MUST NOT BE REPRODUCED BY ANY PERSON(S) OF USED FOR ANY OTHER PROJECT WITHOUT THE WRITTEN APPROVAL OF VERIS. | ₹ N |

FILE PLOTTED

CHMANS ROAD,
WINDOWS + DOORS
SHEET: 3 OF 3 A1